

K E N T U C K Y
STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP)
For FY 2015-2018

ADMINISTRATIVE MODIFICATION #2014.198

I. Proposed Action:

Modify the FY 2015-2018 Statewide Transportation Improvement Program (STIP) to include an Administrative Modification to the Evansville-Henderson Area Metropolitan Planning Organization's FY 2016-2019 Transportation Improvement Program (TIP).

Location:

Evansville-Henderson Metropolitan Planning Organization Area

Scope of Activity:

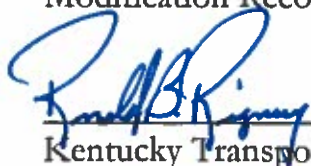
See the attachment for more detail information.

II. Additional Remarks:

This modification to the STIP will become part of the 2014 STIP end of Federal Fiscal Year 2016 "fiscal constraint" recalculations.

III. Administrative Modification Approval:

Modification Recommended for Approval:



Kentucky Transportation Cabinet
Ronald B. Rigney, Director
Division of Program Management

8/22/16
Date



Seyed Shokouhzadeh
Executive
Director

August 16, 2016

Ms. Jeanette Wilson
MPO Liaison
LPA Grants Administration Division
Indiana Department of Transportation
100 N Senate Ave IGCN955-P Room N955-P
Indianapolis, IN 46204

Mr. John W. Moore, Director
Division of Planning
Kentucky Transportation Cabinet
200 Mero Street, Station W5-05-01
Frankfort, KY 40622

Dear Sir and Madam:

The Evansville Metropolitan Planning Organization has processed the following administrative modification to the FY 2016-2019 Transportation Improvement Program (TIP).

TIP Administrative Modification

Item# 02-991 US 41: Installation of high friction surface on northbound US 41 from MP 20.090 to MP 20.290 Add project for construction in fiscal year 2016 under grouped projects "Pavement resurfacing, restoration and rehabilitation projects". The project is funded with \$140,000 in federal Highway Safety Improvement Program (HSIP) funds. A soft match will be provided with Kentucky Toll Credits.

The modification will be presented as an informational item at the next Evansville MPO Policy Committee meeting.

Wilson, Moore
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Thank you for your assistance and should you have any questions or require additional information, please call me at (812) 436-7833.

Sincerely,

A handwritten signature in black ink that reads "Craig Duella for".

Seyed Shokouhzadeh
Executive Director

SS/CSL

cc: Sherry Curry, KYTC
Bernadette DuPont, KY – FHWA
Tony Maietta, US EPA Region V
Thomas Witt, KYTC
Vicky Bourne, KYTC
Robert Buckley, FTA – Region 4
Jiten Shah, GRADD
Shawn Will, INDOT
Shane Spears, INDOT
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